**Communications Committee Meeting**

Thursday, January 12, 2023 10:00 – 11:00 AM

Google Meet Link: [meet.google.com/nst-wfqq-eio](https://meet.google.com/nst-wfqq-eio?hs=122&authuser=0)

Call-in #:

**AGENDA**

|  |  |
| --- | --- |
| 1. **­­­­­­­­­­­Opening** 2. Welcome |  |
| 1. **Old Business** |  |
| 1. Analytics for November/December Newsletter | |
| 1. *Benchmarks of Success* Annual Newsletter Analysis | |
| 1. **New Business** |  |
| 1. Follow-up on Deliverables for Supplemental Nutrition Assistance Program | |
| 1. Status Updates January Newsletter | |
| 1. Brainstorm February Newsletter Topics | |
| 1. **Next Steps** |  |

**Proposed Next Meeting:** Thursday, February 9, 2023 10:00 – 11:00 AM

Google Meet Link: [meet.google.com/nst-wfqq-eio](https://meet.google.com/nst-wfqq-eio?hs=122&authuser=0)

Call-in #: